

# enHance Membership Application

## Section 1: General Applicant Information

1. Applicant:

2. Physical Address:

City:

State:

Zip:

3. Mailing Address:

City:

State:

Zip:

4. Contact Name:

Title:

Email:

Phone Number:

Address, if different:

5. SIC Codes:

6. NAICS Codes:

7. Description  
of Operations:

8. Number of Employees:

9. Environmental Permits/ID Numbers:

**Office of Pollution Control**

Hazardous Waste ID \_\_\_\_\_

Hazardous Waste TSDF \_\_\_\_\_

**Water**

Pretreatment \_\_\_\_\_

NPDES \_\_\_\_\_

State Operating \_\_\_\_\_

Commercial Waste Water \_\_\_\_\_

Municipal Waste Water \_\_\_\_\_

**Storm Water**

Baseline Industrial \_\_\_\_\_

Large or Small Construction \_\_\_\_\_

MS4 or Municipal Phase II \_\_\_\_\_

Mining \_\_\_\_\_

No Exposure Certification \_\_\_\_\_

**General**

Type/Number: \_\_\_\_\_

**Office of Geology**

Surface Mining \_\_\_\_\_

**Office of Land and Water**

Surface Water Withdrawal \_\_\_\_\_

Dam Construction/Surface Water Impoundment \_\_\_\_\_

**Air**

Title V \_\_\_\_\_

State Operating \_\_\_\_\_

Construction \_\_\_\_\_

PSD \_\_\_\_\_

**Solid Waste**

Municipal Landfill \_\_\_\_\_

Industrial Landfill \_\_\_\_\_

Rubbish Landfill \_\_\_\_\_

Transfer Station \_\_\_\_\_

Composting \_\_\_\_\_

**Wetlands**

401 Water Quality Cert. \_\_\_\_\_

404 Section Permit \_\_\_\_\_

from Corps of Engineers

Other: Specify: \_\_\_\_\_

**Federal Toxic Release Inventory**

Facility ID \_\_\_\_\_

Ground Water Withdrawal \_\_\_\_\_

## Section 2 - Environmental Stewardship Policy

Applicant has adopted a formal policy statement of its commitment to environmental stewardship.

Policy Statement:

## Section 3 - Type of Membership Requested

(Refer to instructions for Membership Level Requirements)

Associate

Steward

Leader

## Section 4 - Environmental Management Plan (EMP) or Environmental Management System (EMS)

1. Is applicant ISO14001 certified?  Yes  No

If yes, skip to Section 5

2. Does applicant have an EMP or EMS consisting of the following components?

### Environmental Management Plan

(Required for Associate, Steward)

EMP  Yes  No

Planning  Yes  No

### Environmental Management System

(Required for Leader)

EMS  Yes  No

Planning  Yes  No

Implementing  Yes  No

Checking/Reviewing  Yes  No

3. Has a site audit been conducted?  Yes  No

If applying for leader, was this an independent audit?  Yes  No

Date of audit: \_\_\_\_\_

## Section 5 - Environmental Project Achievements

\_\_\_\_\_ Environmental Project Forms are attached.

Please complete and attach an Environmental Project Form for each project, including description of the activities, measurement results (pollutants reduced and cost savings), and any additional environmental benefits achieved. Project requirements include:

**Associate** - 1 active or completed voluntary environmental enhancement project  
**Steward** - 2 active or completed voluntary environmental enhancement projects  
**Leader** - 2 active or completed voluntary environmental enhancement projects and one community service project or program mentorship agreement

**Section 6 - Certifications**

**1. Regulatory Compliance Certification**

Yes  No I certify that there is no judgment or conviction for a criminal violation against the applicant.

Yes  No  NA The applicant has not been levied a fine for an environmental violation in the past three years.

If no, explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yes  No  NA The applicant has no unresolved Notice of Violation's (NOV's).

If no, explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Yes  No  NA The applicant is currently not under any agreed order.

If no, is the applicant in compliance with the order?  Yes  No

If no, explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. Certification Statement**

I certify that the information contained in this application, to the best of my knowledge, is accurate. I understand that this is a voluntary program, and the Mississippi Department of Environmental Quality has full authority to accept or deny membership. Acceptance into the program does not convey any rights or privileges with regard to regulatory compliance enforcement.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Applications are due by September 30**

**enHance Voluntary Environmental Enhancement Project 1  
Proposal Form**  
(Required for Associate, Steward, Leader)

|  |               |                 |               |             |
|--|---------------|-----------------|---------------|-------------|
| Applicant Name:  |               |                 |               |             |
| Contact:   |               |                 | Phone Number: |             |
| Project Title:   |               |                 |               |             |
| <b>Project Description</b>   |               |                 |               |             |
|  |               |                 |               |             |
| Project Implementation Dates:  |               |                 |               |             |
| Is this project complete? <input type="checkbox"/> Yes <input type="checkbox"/> No |               |                 |               |             |
| <b>Environmental Benefit(s)</b>  |               |                 |               |             |
|  |               |                 |               |             |
| <b>Measured or Projected Results</b>   |               |                 |               |             |
| Environmental Enhancement  | Baseline Year | Baseline Actual | Goal Year     | Goal Actual |
| Hazardous Waste (lbs or tons/yr)   |               |                 |               |             |
| Air Emissions<br>Specify:<br>_____<br>_____<br>_____<br>(lbs or tons/yr)           |               |                 |               |             |
| Water Pollutants<br>Specify:<br>_____<br>_____<br>_____<br>(lbs or tons/yr)        |               |                 |               |             |
| Solid Waste (lbs or tons/yr)   |               |                 |               |             |
| Energy Usage (kWh/or MMBtu/yr)   |               |                 |               |             |
| Water Usage (gals/yr)  |               |                 |               |             |
| Other (specify)<br>_____   |               |                 |               |             |

**enHance Voluntary Environmental Enhancement Project 2  
Proposal Form  
(Required for Steward, Leader)**

|  |               |                 |               |             |
|--|---------------|-----------------|---------------|-------------|
| Applicant Name:  |               |                 |               |             |
| Contact:   |               |                 | Phone Number: |             |
| Project Title:   |               |                 |               |             |
| <b>Project Description</b>   |               |                 |               |             |
|  |               |                 |               |             |
| Project Implementation Dates:  |               |                 |               |             |
| Is this project complete? <input type="checkbox"/> Yes <input type="checkbox"/> No |               |                 |               |             |
| <b>Environmental Benefit(s)</b>  |               |                 |               |             |
|  |               |                 |               |             |
| <b>Measured or Projected Results</b>   |               |                 |               |             |
| Environmental Enhancement  | Baseline Year | Baseline Actual | Goal Year     | Goal Actual |
| Hazardous Waste (lbs or tons/yr)   |               |                 |               |             |
| Air Emissions<br>Specify:<br>_____<br>_____<br>_____<br>(lbs or tons/yr)           |               |                 |               |             |
| Water Pollutants<br>Specify:<br>_____<br>_____<br>_____<br>(lbs or tons/yr)        |               |                 |               |             |
| Solid Waste (lbs or tons/yr)   |               |                 |               |             |
| Energy Usage (kWh/or MMBtu/yr)   |               |                 |               |             |
| Water Usage (gals/yr)  |               |                 |               |             |
| Other (specify)<br>_____   |               |                 |               |             |

**enHance Voluntary Community Service Project or Program Mentor  
(Required for Leader)**

|   |               |
|---|---------------|
| Applicant Name:   |               |
| Contact:  | Phone Number: |
| Select: <input type="checkbox"/> Community Service Project <input type="checkbox"/> Program Mentor (skip remaining) |               |
| Project Title:  |               |
| Project Description:  |               |
| Project Implementation Dates:   |               |
| Is this project complete? <input type="checkbox"/> Yes <input type="checkbox"/> No                                  |               |
| Type of Project:  |               |
| <input type="checkbox"/> Sponsoring a Community Recycling Program   |               |
| <input type="checkbox"/> Hosting a Household Hazardous Waste Collection Event                                       |               |
| <input type="checkbox"/> Hosting an Electronic Waste Collection Event   |               |
| <input type="checkbox"/> Hosting a community water or energy efficiency workshop                                    |               |
| <input type="checkbox"/> Sponsoring community Earth Day Activities  |               |
| <input type="checkbox"/> Assisting a local organization with an energy reduction project                            |               |
| <input type="checkbox"/> Sponsoring a community wildlife habitat or land preservation project                       |               |
| <input type="checkbox"/> Other: _____   |               |
| _____   |               |
| _____   |               |
| Results   |               |
|   |               |