**Monitoring Report**

**To:** GRETCHEN ZITROVIC

**Sample ID:** A06103
**Facility Name:** KUHLMAN ELECTRIC CORP.
**Site ID:** G0290607
**Location ID:**
**Sampling Loc:** PKP EFS-022
**Discharge No:**

**Lat:**  
**Long:**  
**County:** 029

**Date Collected:** 4/16/01  
**Time collected:** 2:17:00 PM  
**Sample Collector:** CHUCK PEEL  
**To Lab:** SV
**Sample Type:** SOIL
**Received By:** TAMMY SAWYER  
**Date Received:** 04-19-01  
**Time Received:** 11:20  
**Project:** 3656
**Reporting Date:** 5/29/01

### Analyte

<table>
<thead>
<tr>
<th>Analyte</th>
<th>EPA Method</th>
<th>Result</th>
<th>Unit</th>
<th>MDL</th>
<th>Analyst</th>
<th>Date</th>
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<td>EPA6082</td>
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<td>5/4/01</td>
</tr>
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</table>

**Analytical Notes:**
- ug/L: micrograms/Liter
- mg/L: milligrams/Liter
- mg/kg: milligrams/kilogram
- ug/g: micrograms/kilogram
- ppm: parts per million
- ppb: parts per billion
- : less than
- MCL: Maximum Contaminant Level
- MDL: Method Detection Limit
- LSPC: result less than lower specification
- USPC: result greater than upper specification
- TIE: Tentatively Identified or Estimated
- : greater than

**Sample Comments:**

[Signature]

Approved by: [Signature]
I. GENERAL INFORMATION:
   Facility Name: Kuhlman Electric Corp.
   County Code: 029
   Discharge No.: 
   Sample Point Identification: PEP-T6S-022
   Requested By: 
   Type of Sample: Grab
   Composite (Flow) (Time) Other ( )
   Lab Bench No. 
   NPDES Permit No. 
   Date Requested: 4-19-01
   Data To: Bretzka CRITICH

II. SAMPLE IDENTIFICATION:
   Where Taken: 
   Collected By: Chuck Ppel
   Environment Condition: 

III. FIELD:
   Analysis
   Computer Code
   Request
   Results
   Analyst
   Date
   pH
   (000400)
   ( )
   ( )
   D.O.
   (000300)
   ( )
   ( )
   Temperature
   (000010)
   ( )
   ( )
   Residual Chlorine
   (050060)
   ( )
   ( )
   Flow
   (070606)
   ( )
   ( )

IV. TRANSPORTATION OF SAMPLE:
   Bus ( )
   Vehicle ( )
   Other ( )
   Received By: 
   Date: 4-19-01
   Time: 11:20
   Date Sent to State Office
   Recorded By: 
   Date: 

V. LABORATORY:
   Analysis
   Computer Code
   Request
   Result
   Analyst
   Date
   Measured
   BOD
   (000310)
   ( )
   ( )
   COD
   (000360)
   ( )
   ( )
   TOC
   (000680)
   ( )
   ( )
   Suspended Solids
   (090000)
   ( )
   ( )
   TKN
   (000625)
   ( )
   ( )
   Ammonia-N
   (000610)
   ( )
   ( )
   Fecal Coliform(1)
   (074055)
   ( ) colonies/100 ml
   ( )
   Fecal Coliform(2)
   (074055)
   ( ) colonies/100 ml
   ( )
   Total Phosphorus
   (000665)
   ( )
   ( )
   Oil and Grease(1)
   (000530)
   ( )
   ( )
   Oil and Grease(2)
   (000550)
   ( )
   ( )
   Chlorides
   (099016)
   ( )
   ( )
   Phenol
   (032730)
   ( )
   ( )
   Total Chromium
   (001034)
   ( )
   ( )
   Hex. Chromium
   (001032)
   ( )
   ( )
   Zinc
   (001092)
   ( )
   ( )
   Copper
   (001042)
   ( )
   ( )
   Lead
   (017501)
   ( )
   ( )
   Cyanide
   (000722)
   ( )
   ( )

Remarks

*Date of Test Initiation

# 1858
**CHAIN OF CUSTODY RECORD**

**PROJECT LEADER:** Kishen Jadhavich

**SAMPLE:** Crystal, Pins

**SAMPLER:** Chuck, Peel

---

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<thead>
<tr>
<th>MSD</th>
<th>PROJECT NAME/LOCATION</th>
<th>REMARKS</th>
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<tbody>
<tr>
<td></td>
<td>Kirkman Electric</td>
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</table>

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**ESD SAMPLE TYPES**

1. SURFACE WATER
2. GROUND WATER
3. POTABLE WATER
4. WASTEWATER
5. LEACHATE
6. OTHER

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**DATA TO:** Kishen Jadhavich

**ANALYSIS**

**CIRCLE ADD PARAMETERS**

**TOTAL CONTAINERS**

**TAG NO./REMARKS**

---

**STATION NO.** | **DATE** | **TIME** | **SAMPLE LOCATION/DESCRIPTION** |
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<td>9/17</td>
<td>14:17</td>
<td>Building exterior floor</td>
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**RELINQUISHED BY:**

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<th>RELINQUISHED BY:</th>
<th>DATE/TIME</th>
<th>RECEIVED BY:</th>
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<td>9/17</td>
<td>(PRINT)</td>
<td>(PRINT)</td>
<td>11/20</td>
<td>(PRINT)</td>
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**DISTRIBUTION:** White & Yellow copies accompany sample shipment to laboratory; Yellow copy retained by laboratory. White copy is returned to sampler; Yellow copy retained by sampler.
**BUREAU OF POLLUTION CONTROL**

**SAMPLE REQUEST FORM**

**Lab Bench No.**

**I. GENERAL INFORMATION:**
- **Facility Name:** Kuhlman Electric Corp.
- **County Code:** 29
- **NDPES Permit No.:** (Blank)
- **Date Requested:** 4.19.61

**Sample Point Identification:** PKP-775-02

**Requested By:** [Blank]

**Type of Sample:** Grab

**Composite (Flow):** (Time)

**Other:** (Blank)

**Data To:** [Blank]

**Environment Condition:**

**Where Taken:**

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**II. SAMPLE IDENTIFICATION:**

**Collected By:** [Blank]

**III. FIELD:**

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<th>Computer Code</th>
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<th>Results</th>
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<th>Date</th>
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<tr>
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<td>D.O.</td>
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<td>Residual Chlorine</td>
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**IV. TRANSPORTATION OF SAMPLE:**

- **Date:** 4-19-61
- **Time:** 11:20
- **Mode:** Bus
- **Other:** (Blank)

**Recorded By:**

**V. LABORATORY:**

- **Received By:** [Blank]
- **Date Sent to State Office:** [Blank]

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<tr>
<th>Analysis</th>
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<th>Result</th>
<th>Analyst</th>
<th>Measured</th>
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<td>Ammonia-N</td>
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<td>mg/l</td>
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<tr>
<td>Fecal Coliform(1)</td>
<td>(074055)</td>
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**Remarks:**

**Date of Test Initiation:** 4/15/61